

## Lease/Finance CREDIT APPLICATION

1506 30<sup>th</sup> Street NW Faribault, MN 55021 877-737-2221 – 507-334-1871 FAX (507) 334-8311

## **COMPANY INFORMATION**

| LEGAL COMPANY NAME/ DBA                              |                      |              |                   |                   |              |             |               | COMPANY PHONE NUMBER |               |  |  |
|--|----------------------|--------------|-------------------|-------------------|--------------|-------------|---------------|----------------------|---------------|--|--|
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               | T                    |               |  |  |
| COMPANY ADDRESS- Street, City, State, Zip            |                      |              |                   |                   |              | <u>INTY</u> | YR Started    | YR Inc.              | # EMPLOYEES   |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| OADAOINO ADDDEOG. Overal O'to Over 7'                |                      |              |                   |                   |              | INITY/      | DOT #         |                      |               |  |  |
| GARAGING ADDRESS – Street, City, State, Zip          |                      |              |                   |                   |              | <u>INTY</u> | DOT#          |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| PERSON TO CONTACT EMAIL ADDRESS                      |                      |              |                   |                   |              |             | PHONE #       |                      |               |  |  |
| <u>- ERGON TO GOTTING I</u>                          | <u>EMAIL ABBREGO</u> |              |                   |                   |              |             | <u></u>       |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| CHECK ONE:   |                      |              |                   |                   |              | FEDERAL     | _ TAX ID NO.  |                      | STATE OF INC. |  |  |
| ☐ CORPORATION ☐ LLC/PARTNERSHIP ☐ SOLE PROPRIETORSHI |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             | DI " 0 0TAT   |                      |               |  |  |
| 1. PRINCIPAL OWNER NAME (SIGN PAG                    | i <u>E 2)</u>        |              | %Ownership        | TITLE             |              |             | DL#&STAT      | <u> </u>             |               |  |  |
|  |                      |              |                   | SOCIAL SECUR      |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              | CURITY #    |               |                      | D.O.B         |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| <u>ADDRESS</u>                                       |                      |              |                   |                   |              |             | CELL PHONE #  |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| 2 DDINIGIDAL OWNED NAME (CIONIDAG                    | )F 0)                |              | 0/ Ournarahin     | TITI C            |              |             | DI # 0 CTATE  |                      |               |  |  |
| 2. PRINCIPAL OWNER NAME (SIGN PAGE 2) %Owner         |                      |              | %Ownership        | TITLE             |              |             | DL # & STATE  |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   | SOCI              | AL SE        | CURITY #    |               |                      | D.O.B         |  |  |
|  |                      |              |                   | <u> </u>          |              |             |               |                      |               |  |  |
| ADDDESS  |                      |              |                   |                   |              |             | TOTAL BUONE # |                      |               |  |  |
| <u>ADDRESS</u>                                       |                      |              |                   |                   | CELL PHONE # |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| 3. PRINCIPAL OWNER NAME (SIGN PAGE 2) %Ownership     |                      |              |                   | TITLE             |              |             | DL # & STATE  |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  | ·                    |              | COCIAL SECURITY # |                   |              |             | DOB           |                      |               |  |  |
|  |                      |              |                   | SOCIAL SECURITY # |              |             | D.O.B         |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| <u>ADDRESS</u>                                       |                      |              |                   |                   |              |             | CELL PHONE    |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| DDIEE HISTORY OF COMPANY                             |                      |              |                   |                   |              |             |               |                      |               |  |  |
| BRIEF HISTORY OF COMPANY                             |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| OTHER OWNED COMPANIES OR SUBSIDIARIES                |                      |              |                   |                   |              |             |               |                      |               |  |  |
| OTHER OTHER COM PRINCE ON CORDINANEO                 |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| CREDIT REFERENCES                                    |                      |              |                   |                   |              |             |               |                      |               |  |  |
|  | A CCCOT INTERS       |              |                   |                   | A CITE D     | EDCON       | DITON         |                      |               |  |  |
| BANK NAME  | ACCOUNT NUMBER       |              |                   | CONTACT PERSON    |              |             | PHONE #       |                      |               |  |  |
|  |                      |              |                   |                   |              |             |               |                      |               |  |  |
| EIN A NICE COMPANY NAME                              | A CCOLINITY          | TI II AD E   | D                 | CONT              | ACTP         | EDCOM       | DIIONE        | . #                  |               |  |  |
| FINANCE COMPANY NAME                                 | ACCOUNT              | COUNT NUMBER |                   |                   | ACTP         | ERSON       | PHONE         | <u>. #</u>           |               |  |  |

ACCOUNT NUMBER

1

FINANCE COMPANY NAME

PHONE #

CONTACT PERSON

| CURRENT FLEET DATA (Flease complete below of attach fleet list)   |           |       |     |       |  |            |       |                    |  |  |  |
|---|-----------|-------|-----|-------|--|------------|-------|--------------------|--|--|--|
| YEAR  | MAKE      | MODEL |     |       | OWNED  | LEASED     | LIENE | HOLDER INFORMATION |  |  |  |
|   |           |       |     |       |  |            |       |                    |  |  |  |
|   |           |       |     |       |  |            |       |                    |  |  |  |
|   |           |       |     |       |  |            |       |                    |  |  |  |
| REASON FOR ADDITIONAL OR REPLACEMENT COACH(ES) (e.g. contract, new business, updating or replacing equipment, etc.)   |           |       |     |       |  |            |       |                    |  |  |  |
| ANNUAL MILES ANTICIPATED  |           |       |     |       |  |            |       |                    |  |  |  |
|   |           |       |     |       |  |            |       |                    |  |  |  |
| SELECT YES OR NO TO QUESTION BELOW  |           |       | YES | NO    | SELECT Y   | ES OR NO T | YES   | NO                 |  |  |  |
| Has the applicant, beneficial owner, guarantor, or principal of applicant ever been convicted of a felony?  |           |       |     |       | Has the applicant, beneficial owner, guarantor, or principal of applicant ever filed for bankruptcy? |            |       |                    |  |  |  |
| INFORMATION TO INCLUDE WITH THE APPLICATION:  □ 2 YEARS CORPORATE TAXES AND FINANCIAL STATEMENT □ 2 YEARS PERSONAL TAXES □ PERSONAL FINANCIAL STATEMENT □ DRIVER'S LICENSE COPY OF ALL SIGNERS (Front and Back)   |           |       |     |       |  |            |       |                    |  |  |  |
| THE UNDERSIGNED CERTIFIES THAT THE INFORMATION PROVIDED HEREIN FOR CREDIT PURPOSES IS TRUE AND CORRECT AND AUTHORIZES ABC BUS COMPANIES, INC. OR ANY AFFILIATE (ABC) TO INVESTIGATE THE REFERENCES, STATEMENTS OR OTHER DATA LISTED OR ACCOMPANYING THIS APPLICATION USING ANY CREDIT BUREAU OR INVESTIGATIVE AGENCY. EACH OF THE UNDERSIGNED AUTHORIZES ABC AND ALL PARTIES CONTACTED TO RELEASE CREDIT AND FINANCIAL INFORMATION REQUESTED AS PART OF SAID INVESTIGATION AND THE DISSEMINATION OF INFORMATION TO ALL PARTIES NECESSARY IN ORDER TO PROCESS THIS APPLICATION OR WITH POTENTIAL PURCHASERS OR ASSIGNEES OF TRANSACTIONS THAT RESULT FROM THIS APPLICATION.  THE UNDERSIGNED ALSO AGREES that any legal or other expenses incurred by ABC in the enforcement of its rights on and or under the collection of this debt will be charged to and paid by the undersigned. |           |       |     |       |  |            |       |                    |  |  |  |
| LEGAL COMPANY NAM   | <u>ME</u> |       |     |       |  |            |       |                    |  |  |  |
|   |           |       |     |       |  |            |       |                    |  |  |  |
| SIGNATURE OF OWNE   | R         |       |     | TITLE |  |            |       | DATE               |  |  |  |
| SIGNATURE OF OWNE   | <u>R</u>  |       |     | TITLE | :  |            |       | DATE               |  |  |  |
| SIGNATURE OF OWNE   | R         |       |     | TITLE | <u> </u>   |            |       | DATE               |  |  |  |

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status, age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program, or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that administers compliance with this law concerning this creditor is: Federal Trade Commission, Equal Credit Opportunity, Washington, DC 20580. If application for credit is denied, applicant may, within 60 days of being notified of the adverse action, submit a written request for the reasons for the denial and the reasons will be furnished in writing within 30 days of receipt of applicant's request. Submit request to ABC Financial Services, 1506 30th St NW, Faribault, MN 55021.

NOTICE TO APPLICANTS: To help the government fight the funding of terrorism, narcotics trafficking, trans-national organize crime, and money laundering activities, U.S. Federal law requires financial institutions to obtain, verify, and record information that identifies each person (individual or businesses) who opens an account. What this means for you: When you open an account or add any additional service, we will ask you for your legal name, address, taxpayer identification number, and other information that will allow us to identify you. We may also ask for copies of certified articles of organization, an unexpired government issued business license, a partnership agreement or other documents that indicate the existence and standing of the entity. We may also ask to see other identifying documents and information relating to beneficial owners and we may verify compliance by you and other beneficial owners with requirements of U.S. Federal laws.

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